## MY DEGREE MAP

COLLEGE OF EDUCATION RECOMMENDED ACADEMIC PLAN ELEMENTARY EDUCATION MAJOR
PROGRAM YEAR 2017-18 (SEMESTERS)
"THIS DOCUMENT IS PENDING STATE DEPARTMENT OF EDUCATION REVIEW*


## COLLEGE OF EDUCATION RECOMMENDED ACADEMIC PLAN ELEMENTARY EDUCATION MAJOR PROGRAM YEAR 2017-18 (SEMESTERS)

## COMPLETE ALL 6 SUB-REQUIREMENTS

(55 HOURS)

## DR DENOTES A DEPARTMENTAL RECOMMENDED COURSE

A. AREA I:

MINIMUM GRADE OF "C" REQUIRED

| MNG |  |  |
| :--- | :--- | :--- |
| ENG | 1101 | COMP \& MODERN ENGLISH I |

B. AREA II:

| ENG | 2205 | WORLD LITERATURE BEFORE 1660 |
| :--- | :--- | :--- |
| ENG | 2206 | WORLD LITERATURE AFTER 1660 |
| $1000-2000$ | FINE ARTS COURSE | 3 HOURS |
| $1000-2000$ | HUMANITIES/FINE ARTS COURSE | 3 HOURS |
|  |  | 3 HOURS |

C. AREA III:

| MTH | 1110 | FINITE MATHEMATICS (MINIMUM GRADE OF "C" REQUIRED) | 3 HOURS |
| :--- | :--- | :--- | :--- |
| BIO | $1100 /$ L100 | GENERAL BIOLOGY W/LAB | $3 / 1$ HOURS |
| SCI | $2233 /$ L233 | PHYSICAL SCIENCE W/LAB | $3 / 1$ HOURS |

D. AREA IV:

| HIS | 1111 | U.S. HISTORY TO 1877 |
| :--- | :--- | :--- |
| GEO | 2210 | WORLD REGIONAL GEOGRAPHY |

E. AREA V:

| $\begin{aligned} & \text { MINII } \\ & \text { MTH } \end{aligned}$ | UUM GRAD $1112$ | Pre-CALCULUS ALGEbra | 3 HOURS |
| :---: | :---: | :---: | :---: |
| TAKE THE FOLLOWING COURSES: |  |  |  |
| SCI | 2234/L234 | EARTH AND SPACE SCIENCE W/LAB | 3/1 HOURS |
| IS | 2241 | COMPUTER CONCEPTS \& APPLICATIONS | 3 HOURS |
| TROY | 1101 | UNIVERSITY ORIENTATION | 1 HOUR |
| KHP | 2251 | FOUNDATIONS OF PE/HEALTH | 3 HOURS |

[^0] THIS REQUIREMENT.

## COLLEGE OF EDUCATION RECOMMENDED ACADEMIC PLAN ELEMENTARY EDUCATION MAJOR <br> PROGRAM YEAR 2017-18 (SEMESTERS)

| EDUCATION MAJOR | (33 HOURS) |  |
| :--- | :--- | :--- |
| 2.75 GPA REQUIRED |  |  |
|  |  |  |
| MINIMUM GRADE OF "C" REQUIRED |  |  |
| EDU | 3303 | EDUCATIONAL PSYCHOLOGY \& CLASSROOM ASSESSMENT |
| EDU | 3305 | TEACHING WITH TECHNOLOGY |
| EDU | 3310 | INTRODUCTION TO EDUCATION |
| EDU | 4400 | CLASSROOM MANAGEMENT |
| EDU | 4471 | CURRICULUM \& INSTRUCTIONAL DELIVERY |
| RED | 4401 | READING IN THE CONTENT AREA |
| SPE | 3340 | DIVERSE LEARNERS |
| ELE | 4454 | INTERNSHIP SEMINAR |
| ELE | 4474 | INTERNSHIP |


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