## MY DEGREE MAP

COLLEGE OF EDUCATION PROVISIONAL ACADEMIC PLAN
SECONDARY ENGLISH LANGUAGE ARTS EDUCATION- PROGRAM YEAR 2018-19
*THIS DOCUMENT IS PENDING STATE DEPARTMENT OF EDUCATION REVIEW*

| $\begin{gathered} 1{ }^{\text {ST }} \\ \text { YEAR } \end{gathered}$ | TERM 1 |  | TERM 2 |  | TERM 3 |  | TERM 4 |  | TERM 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ENG 1101/03 | 3 | AREA III SCI/LAB COURSE (BIO 1100/L100 DR) | 3/1 | ENG 1102/04 | 3 | AREA IV SS COURSE (HIS COURSE DR) | 3 |  |
|  | COM 1101 | 3 | IS 2241 | 3 | AREA III SCI/LAB COURSE | 3/1 | COM 2241 | 3 |  |
|  | MTH 1110 | 3 | TROY 1101 | 1 |  |  | AREA II HUM/FA COURSE (THE 1130 DR ) | 3 |  |
|  | Total | 9 | Total | 8 | TOTAL | 7 | Total | 9 |  |
|  | FALL SEMESTER |  |  |  | SPRING SEMESTER |  |  |  | SUMMER SEMESTER |
|  | ENG 1101/03 | 3 | AREA III SCI/LAB COURSE (BIO 1100/L100 DR) | 3/1 | ENG 1102/04 | 3 | AREA IV SS COURSE (HIS COURSE DR) | 3 | Select courses that have not been COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO be retaken |
|  | COM 1101 | 3 | IS 2241 | 3 | AREA II HUM/FA COURSE (THE 1130 DR ) | 3 | COM 2241 | 3 |  |
|  | MTH 1110 | 3 | TROY 1101 | 1 | AREA III SCI/LAB COURSE | 3/1 |  |  |  |
|  | TOTAL 17 |  |  |  | TOTAL 16 |  |  |  |  |
| $\begin{gathered} 2^{\mathrm{ND}} \\ \text { YEAR } \end{gathered}$ | TERM 1 |  | TERM 2 |  | TERM 3 |  | TERM 4 |  | TERM 5 |
|  | AREA IV SS COURSE (GEO 2210 DR) | 3 | ENG 2244 | 3 | ENG 4405 | 3 | ENG 2206 | 3 |  |
|  | AREA IV HIS COURSE | 3 | ENG 2205 | 3 | ENG 2212 | 3 | EDU 3305 | 3 |  |
|  | ENG 2211 | 3 | EDU 3310 | 3 | ENG 2245 | 3 | SPE 3340 | 3 |  |
|  | TOTAL | 9 | TOTAL | 9 | ADMIT TO TEP TOTAL | 9 | TOTAL | 9 |  |
|  | FALL SEMESTER |  |  |  | SPRING SEMESTER |  |  |  | SUMMER SEMESTER |
|  | AREA IV SS COURSE (GEO 2210 DR ) | 3 | ENG 2244 | 3 | ENG 4405 | 3 | ENG 2206 | 3 | Select Courses that have not been COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR courses to be retaken |
|  | AREA IV HIS COURSE | 3 | ENG 2205 | 3 | ENG 2212 | 3 | EDU 3305 | 3 |  |
|  | ENG 2211 | 3 | EDU 3310 | 3 | ENG 2245 | 3 | SPE 3340 | 3 |  |
|  | TOTAL 18 |  |  |  | ADMIT TO TEP |  | TOTAL 18 |  |  |
| $\begin{aligned} & 3^{\mathrm{RD}} \\ & \text { YEAR } \end{aligned}$ | TERM 1 |  | TERM 2 |  | TERM 3 |  | TERM 4 |  | TERM 5 |
|  | ENG 3341 | 3 | COM 3342 | 3 | APPROVED MAJ ELEC | 3 | JRN 3326 | 3 |  |
|  | ENG 4478 | 3 | EDU 3303 | 3 | ENG 3371 | 3 | THE 4451 | 3 |  |
|  | APPROVED MA) ELEC (ENG 3320 DR) | 3 | THE 3301 | 2 | EDU 4400 | 3 | COM 4441 | 2 |  |
|  |  |  | THE 2245 | 1 |  |  | THE 2211 | 1 |  |
|  | TOTAL | 9 | TOTAL | 9 | TOTAL | 9 | TOTAL | 9 |  |
|  | FALL SEMESTER |  |  |  | SPRING SEMESTER |  |  |  | SUMMER SEMESTER |
|  | ENG 3341 | 3 | COM 3342 | 3 | THE 4451 | 3 | JRN 3326 | 3 | Select courses that have not been COMPLETED FROM PREVIOUS TERMS OR semesters as prerequisite courses or COURSES TO be Retaken |
|  | ENG 4478 | 3 | EDU 3303 | 3 | ENG 3371 | 3 | APPROVED MAJ ELEC | 3 |  |
|  | APPROVED MAJ ELEC (ENG 3320 DR) | 3 | THE 3301 | 2 | EDU 4400 | 3 | COM 4441 | 2 |  |
|  | THE 2245 | 1 |  |  | THE 2211 | 1 |  |  |  |
|  | TOTAL 18 |  |  |  | TOTAL 18 |  |  |  |  |
| $\begin{gathered} 4^{\mathrm{TH}} \\ \text { YEAR } \end{gathered}$ | TERM 1 |  | TERM 2 |  | TERM 3 |  | TERM 4 |  | TERM 5 |
|  | ENG 4481 | 3 | APPROVED MAJ ELEC | 3 | SED 4454 |  | SED 4454 (CONTINUED) | 3 |  |
|  | EDU 4471 | 3 | RED 4401 | 3 | ENG 4474 |  | ENG 4474 (CONTINUED) | 9 |  |
|  | APPROVED MAJ ELEC | 3 | AREA IV SS COURSE (HIS OR FGN LANG COURSE DR) | 3 | FILE YOUR INTENT TO GRADUATE |  |  |  |  |
|  | TOTAL | 9 | TOTAL | 9 |  |  | TOTAL | 12 |  |
|  | FALL SEMESTER |  |  |  | SPRING SEMESTER |  |  |  | SUMMER SEMESTER |
|  | ENG 4481 | 3 | APPROVED MAJ ELEC | 3 | SED 4454 | 3 |  |  | SELECT COURSES THAT HAVE NOT BEEN COMPLETED FROM PREVIOUS TERMS OR SEMESTERS AS PREREQUISITE COURSES OR COURSES TO be RETAKEN |
|  | EDU 4471 | 3 | RED 4401 | 3 | ENG 4474 | 9 |  |  |  |
|  | APPROVED MAJ ELEC | 3 | AREA IV SS COURSE (HIS OR FGN LANG COURSE DR) | 3 |  |  |  |  |  |
|  | FILE YOUR INTENT TO GRADUATE |  |  |  |  |  |  |  |  |
|  | TOTAL 18 |  |  |  | TOTAL 12 |  |  |  |  |
|  |  |  |  |  |  |  |  |  | TOTAL PROGRAM 135 |

# Troy <br> UNIVERSITY тм $^{\text {т }}$ <br> COLLEGE OF EDUCATION PROVISIONAL ACADEMIC PLAN SECONDARY ENGLISH LANGUAGE ARTS EDUCATION- PROGRAM YEAR 2018-19 

## NOTE: THE INFORMATION PROVIDED THROUGHOUT THIS DOCUMENT IS SUBJECT TO CHANGE DUE TO CHANGES IN ALABAMA STATE DEPARTMENT GUIDELINES.

## COMPLETE ALL REQUIREMENTS (60 HOURS)

DR DENOTES A DEPARTMENTAL RECOMMENDED COURSE
AREA I

| (MINIMUM GRADE OF "C" REQUIRED) |  |  |
| :--- | :--- | :--- |
| ENG | 1101 | COMP AND MODERN ENGLISH I |

AREA II

| COM | 2241 | FUNDAMENTALS OF SPEECH | 3 HOURS |
| :--- | :--- | :--- | :--- |
| ENG | 2205 | WORLD LITERATURE BEFORE 1660 | 3 HOURS |
| ENG 2206 | WORLD LITERATURE AFTER 1660 | 3 HOURS |  |
| TAKE EITHER THE 1130, ART 1133, OR MUS 1131 (THE 1130 DR DEPARTMENTAL RECOMMENDATION) | 3 HOURS |  |  |

AREA III

| MTH 1110 FINITE MATHEMATICS OR HIGHER | 3 HOURS |
| :--- | :--- | :--- |

(MINIMUM GRADE OF "C" REQUIRED)
TAKE ANY TWO 1000-2000 LEVEL SCIENCE CLASSES (CLASS 8 HOURS AND CORRESPONDING LAB BOTH REQUIRED) FROM THE FOLLOWING SCIENCE DISCIPLINES: BIOLOGY, CHEMISTRY, PHYSICS, PHYSICAL SCIENCE, OR OTHER SCIENCE AREAS. SELECT 2: BIO-1100/L100, BIO 1101/L101, BIO 2202/L202,
BIO 2229/L229. CHM 1115/L115, CHM 1142/L142, CHM 1143/L143, CHM 2242/L242, PHY 2252/L252, PHY 2253/L253, PHY 2262/L262, PHY 2263/L263, SCI 2233/L233, SCI 2234/L234.

AREA IV
TAKE ANY 1000-2000 LEVEL COURSE WITH A PRIMARY FOCUS IN HISTORY.
3 HOURS

TAKE ANY THREE 1000-2000 LEVEL COURSES FROM THE FOLLOWING SOCIAL
9 HOURS
SCIENCE DISCIPLINES: ANTHROPOLOGY, BUSINESS, CRIMINAL JUSTICE,
ECONOMICS, GEOGRAPHY, HISTORY, HUMAN SERVICES, LEADERSHIP,
INTERDISCIPLINARY STUDIES, NURSING, POLITICAL SCIENCE, PSYCHOLOGY,
RELIGION, SOCIAL WORK, SOCIOLOGY, OR OTHER SOCIAL SCIENCE AREAS.
(DEPARTMENTAL RECOMMENDATIONS: GEO 2210; TWO HISTORY COURSES; OR ONE HISTORY AND ONE FOREIGN LANGUAGE COURSE)

## AREA V

| TROY | 1101 | UNIVERSITY ORIENTATION | 1 HOUR |
| :--- | :--- | :--- | :--- |
| IS | 2241 | COMPUTER CONCEPTS | 3 HOURS |
| COM | 1101 | INTRODUCTION TO COMMUNICATION | 3 HOURS |
| ENG | 2211 | AMERICAN LITERATURE I | 3 HOURS |
| ENG | 2212 | AMERICAN LITERATURE II | 3 HOURS |
| ENG | 2244 | BRITISH LITERATURE I | 3 HOURS |
| ENG | 2245 | BRITISH LITERATURE II | 3 HOURS |

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ENGLISH LANGUAGE ARTS COURSES
2.75 GPA REQUIRED

(MINIMUM GRADE OF "C" REQUIRED)
COM 3342 $\quad$ ARGUMENTATION AND DEBATE $\quad$ (39 HOURS)


[^0]:    
    
    
    
     THIS REQUIREMENT.

