

# Gulf Coast Conference on the Teaching of Writing

*Perdido Beach Resort, Orange Beach, AL  
June 30- July 3, 2025*



## Call for Presentations

Dr., Mr., Mrs., Ms. \_\_\_\_\_  
(Last) (First) (Middle Initial)

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_  
(home or Cell) (work)

School \_\_\_\_\_

Mailing Address \_\_\_\_\_  
(Street Address) (City) (State) (Zip)

1. Title of Presentation \_\_\_\_\_

2. Description of Presentation for Program (75 words, maximum, attach separate page if necessary) \_\_\_\_\_

3. Grade Level for Presentation (check one only)

Kindergarten/Primary (Pre-K-2)     Junior High/Middle (6-8)     College/University  
 Intermediate (3-5)     High School (9-12)     General (K-12)  
 Special Ed (Indicate Grade Level)

4. Audiovisual Equipment Request    Screen \_\_\_\_\_    None \_\_\_\_\_    (Please mark one option)

**(If you need a laptop and LCD projector, YOU MUST PROVIDE IT YOURSELF \_\_\_\_\_.) (Please initial)**

5. Program Abstract

Please attach a description of your program. Indicate the essential content of your presentation and the format. Indicate how the presentation will be interactive.

6. Presenters' Information

Please attach a list of names, complete addresses, e-mail addresses and telephone numbers of all presenters. All presenters must register to attend the conference.

7. Other Information

Can you suggest a facilitator for this session? (If not, we will provide a facilitator.)

Facilitator's Name \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ **I understand that the Gulf Coast Conference will NOT reimburse me for my expenses.**

\_\_\_\_\_ **I also understand that I will pay the conference registration fee \$255.00 .**

\_\_\_\_\_  
(Signature of person submitting proposal)

\_\_\_\_\_  
(Date)

Mail or e-mail the completed form to: E-mail: [mfolmar@troy.edu](mailto:mfolmar@troy.edu)

Southeast Alabama Regional Inservice Center  
Room 25, Hawkins Hall Troy University  
Troy, AL 36082

Questions? Call Margaret Folmar (334) 670-3495 or (334) 670-5978.

Deadline for submissions: **February 28, 2025**